

GREAT SHELFORD PARISH COUNCIL
Planning Executive Committee

Chair Councillor Barbara Kettel

8th July 2020

All members of the Planning Committee are hereby summonsed to attend a Meeting of the Planning Executive Committee to be held on Wednesday 15th July 2020 via electronic, digital or virtual locations commencing at **1700hrs** for the purposes of considering and resolving the business to be transacted as set out below

Due to the Covid-19 outbreak all Parish Council meetings will be conducted remotely on line between the Councillors available.

Mike Winter
Parish Clerk

A G E N D A

1. To Receive and accept apologies for absence.
2. To Receive declarations of interest.
3. Public Session
The meeting will be adjourned for a period of up to 10 minutes when members of the public will be able to ask questions of the Parish Council and put forward points of view in respect of the business on the agenda.
Any members of the Public who wish to view the Parish Council Planning meeting can do so by visiting Zoom Website <https://zoom.us/join> and joining Meeting ID 847 6569 6541
Additionally any members of the Public who wish to represent their views can e-mail them to clerk@greatshelfordparishcouncil.gov.uk ideally at least 24 hours prior any meeting. Their views will be taken into account by the online meeting with a response in the minutes.
Members of the Public can only speak during the Public Session when invited to do so by the Chair and their voice will be muted during all other sections of the Parish Council meeting.
4. To Receive and approve Minutes of Meeting on 1st July 2020
5. To Consider matters arising from meeting of 1st July 2020 (new information only)
6. To Consider current new applications:
 - **20/02682/LBC.** Mr & Mrs Ben Kingsley. The Grange 13 Church Street. Roof repairs.
 - **20/01477/HFUL (Revision 1).** St John's College Cambridge. St John's College Cambridge. Demolition of existing car barn and replacement with car port.
 - **20/01382/HFUL (Revision 1).** J Kennard. 4 Rectory Farm Barns. Proposed new windows and rooflights to rear (west) elevation.
 - **20/1572/TTCA.** Schofield. 1 Woodlands Road. T1 Prunus cerasifera 'Nigra' (Cherry Plum) - remove to benefit adjacent Beech G2 Row of Cupressocyparis leylandii (Leyland Cypress) - remove to allow more light.
 - **20/02213/HFUL.** AMA Chartered Architects. 22 Granta Terrace. Proposed rear two storey extension, alterations and refurbishment.
 - **CCC/20/046/FUL.** Babraham Park And Ride. Proposed erection of solar PV canopies over existing parking area, provision of Battery Energy Storage System (BESS), on site energy efficient LED lighting, and associated infrastructure in BESS and High Voltage (HV) Compound area.
 - **S/0624/19/COND3.** Ms A Pearson & Mr A Lane. The Grange 13 Church Street. Condition 3 - Drawing Room Beam.

7. To Consider Tree applications:

- **None**

8. To note applications Determined since 1st July 2020

8a. Approved

- **20/01702/HFUL.** Mr & Mrs D'Souza-Mathew. 88 Hinton Way. Demolition of rear conservatory and the erection of a ground floor rear and two storey rear extension and associated internal alterations (Re-submission of S/2211/19/FL).
- **20/01736/CL2PD.** Ms M Gray. 4 Walnut Drive. Certificate of lawful development for the removal of the existing conservatory and the erection of an orangery to the rear.
- **20/01668/FUL.** angliEAR Hearing and Tinnitus Solutions Limited. 15 Woollards Lane. Change of use from a financial and professional service (A2) to non-residential institutions (D1).

8b. Refused

- **20/01860/HFUL.** Susan Gathercole. Cranmer Lodge Kings Mill Lane. Erection of detached single garage

8c. Withdrawn

- **20/02425/DEMDT.** Hill Partnerships Ltd. 125 Cambridge Road. Prior notification of the demolition of a single detached masonry dwelling, associated services and foundations.

9. To Review External Correspondence

- South Cambs Tree Wardens Network grant opportunity.
- Green infrastructure in Greater Cambridge survey.
- Online Planning Consultation Support questionnaire.
- Monthly GCP Parish Councillors Bulletin.

10. To note matters for future consideration.

11. Close Meeting