

GREAT SHELFORD PARISH COUNCIL
Planning Executive Committee

Chair Councillor Barbara Kettel

26/05/2021

All members of the Planning Committee are hereby summonsed to attend a Meeting of the Planning Executive Committee to be held on 02/06/2021 via electronic, digital or virtual locations commencing at **17.15hrs** for the purposes of considering and resolving the business to be transacted as set out below

Due to the Covid-19 outbreak all Parish Council meetings will be conducted remotely on line between the Councillors available.

Mike Winter
Parish Clerk

A G E N D A

1. To receive and accept apologies for absence.
2. To receive declarations of interest.
3. **Public Session**
The meeting will be further adjourned for a period of up to 10 minutes when members of the public will be able to ask questions of the Parish Council and put forward points of view in respect of the business on the agenda.

Any members of the Public who wish to view or speak at the Parish Council meeting can do so by using the following link: <https://us02web.zoom.us/j/87249721764> or visiting Zoom Website <https://zoom.us/join> and joining Meeting ID: 87249721764.

Additionally, any members of the Public who wish to represent their views can e-mail them to clerk@greatshelfordparishcouncil.gov.uk ideally at least 24 hours prior any meeting. Their views will be taken into account by the online meeting with a response in the minutes.

Members of the Public can only speak during the Public session when invited to do so by the Chair and their voice will be muted during all other sections of the Parish Council meeting.

4. To Receive and approve Minutes of Meeting on 19/05/2021.
5. To Consider matters arising from meeting of 19/05/2021 (new information only).
6. **To Consider current new applications:**
 - **21/01435/HFUL.** Mr and Mrs Addley. 22B Mingle Lane. Construction of a Garden Pavilion/Out Building
 - **21/01670/HFUL.** Mr & Mrs Martin Atkins. Beeston Buristead Road. Side extension, replacement windows and doors and re-positioning of entrance screen in 'entrance porch/lobby'
 - **21/01688/HFUL.** Ms Helen Latham. 11 Stonehill Road. Infill rear extension following demolition of existing utility and shower room.
 - **21/01849/HFUL.** Mr & Mrs Arter. 13 Woodlands Road. Loft extension and roof terrace.
 - **S/4279/19/CONDA.** Great Shelford Parochial Charities. Land Adj To Mores Meadow. Submission of details required by conditions 4 (Contamination), 5 (Archaeology), 10 (Noise) and 15 (Carbon Emissions) of planning permission **S/4279/19/FL.**

- **S/4279/19/CONDB.** Great Shelford Parochial Charities. Land Adj To Mores Meadow. Submission of details required by conditions 13 (Surface Water Drainage) and 14 (Foul Water Drainage) of planning permission **S/4279/19/FL.**
- **S/4279/19/CONDC.** Great Shelford Parochial Charities. Land Adj To Mores Meadow. Submission of details required by conditions 8 (Construction Traffic Management Plan) and 9 (Construction Management Plan) of planning permission **S/4279/19/FL.**
- **S/4279/19/CONDD.** Great Shelford Parochial Charities. Land Adj To Mores Meadow. Submission of details required by conditions 3 (Allotment), 6 (Hard and Soft Landscaping), 7 (CEMP), 11 (PRoW), 12 (LEMP), 17 (Decorative Brick Details) and 18 (Bin Store) of planning permission **S/4279/19/FL.**

7. To Consider new tree applications:

- **21/0610/TTCA.** Church Street Barns. Ash - fell Sycamore - remove lateral to north at 4-5m Trees are protected - see attached agent's email for reasons to carry out works which were omitted from original application.
- **21/0625/TTCA.** 20 Ashen Green. T1 - Silver Birch - Crown lift to 12ft T2 - Pine - Crown lift to 12ft T3 - Weeping Birch - Crown lift to 12ft

8. External correspondence:

- **Greater Cambridge Shared Planning** – Summary of planning applications week commencing 09/05/2021 and 16/05/2021.
- **Greater Cambridge Shared Planning** – Applications going to Planning committee on 26/05/2021.
- **SCDC** - Notification of planning appeal – Ref: **20/04582/CLUED.**
- **Greater Cambridge Planning** – Planning consultation for **21/01846/S73.**

9. To note matters for future consideration:

10. Close Meeting